### CITY COUNCIL

#### CITY OF WICHITA

#### KANSAS

City Council Meeting April 24, 2001, 9:00 A.M. City Hall 455 North Main

# ORDER OF BUSINESS

- Call to Order
- Invocation Pastor Cheryl Montgomery, Trinity Presbyterian Church
- Pledge of Allegiance
- Approve the minutes of the previous meeting

# **AWARDS AND PRESENTATIONS**

- Greening of Wichita Presentation
- Public Works Supervisor of the Year Award
- **Proclamations**

### **UNFINISHED BUSINESS**

ZON2000-00056 - Zone Change from Limited Commercial to General Commercial; AND CUP2000-00054 1. DP-08 Amendment #9 – Amendment to the University Garden Community Unit Plan to Allow Indoor Storage of Construction and Equipment and Vehicles as a Permitted Use on Parcel Two, Located at the Northeast Corner of 21<sup>st</sup> Street North and Oliver. (District I)

Deferred from the April 17, 2001, City Council meeting.

RECOMMENDED ACTION: 1) Approve, subject to recommended conditions,

and first reading of the Ordinance;

2) Concur with findings of Staff; adopt the findings

of fact and deny; or

3) Return application to MAPC for reconsideration.

#### NEW BUSINESS

2. <u>Strategic Plan for Tourism – Implementation Tasks.</u>

The Tourism Plan contains ambitious strategies required to achieve the various goals recommended by the City's consultant.

RECOMMENDED ACTION: Approve the implementation tasks and

necessary budget adjustments.

3. Funding Assistance – Teen Center, Inc.

The Teen Center has approached the City requesting operating funds.

RECOMMENDED ACTION: Approve the funding with appropriate

conditions.

(10:30 a.m.)

4. Repair or Removal of Dangerous and Unsafe Structures.

The following properties are considered dangerous and unsafe structures, and are being presented for hearing by the City Council:

<u>Address</u>	<u>District</u>	<u>Address</u>	<u>District</u>
1. 2602 North Madison	I	4. 1803 South St. Francis	III
2. 2608 North Madison	I	5. 1006 North Custer	VI
3. 512 East Indianapolis	I	6. 1137 North Fairview	VI

RECOMMENDED ACTION: Close the public hearing; approve the

recommended action: adopt the Resolutions.

### CITY COUNCIL AGENDA

- 5. <u>Review of HUD Funding Requirements.</u> (Requested by Council Member Lambke)
- 6. Reconsideration of CON20001-00013 Conditional Use for a Wireless Communication Facility, Located South of Pawnee, East of St. Francis 2550 South St. Francis. (District III) (Requested by Council Member Lambke)
- 7. Board Appointments.

RECOMMENDED ACTION: Make the appointments.

# 8. <u>Notice of Vacancy – Wichita Airport Advisory Board</u>

RECOMMENDED ACTION: Appointment will be made May 1, 2001.

# 9. Proclamations:

World Trade Week

Public Service Recognition Week

RECOMMENDED ACTION: Authorize issuance of the Proclamations.

#### **CONSENT AGENDA**

11. Report of the Board of Bids and Contracts Dated April 23, 2001.

RECOMMENDED ACTION: Receive and file the report; approve the Contracts;

authorize the necessary signatures.

12. Application for License for Adult Entertainment Establishments/Services:

New Escort Service

George Watley Worldwide Entertainment 2415 South Glendale

RECOMMENDED ACTION: Approve the license subject to Staff review and approval.

# 13. Application for License to Retail Cereal Malt Beverages:

Renewal 2001 (Consumption on Premises)

Paul A. Eck Family Home Assn. \* 3202 West 13<sup>th</sup>

Thang D. Dao Emperor of China\* 7011 West Central #116

New Operator 2001 (Consumption on Premises)

Julie D. Pepplewell Duffy's Den 2415 West 31st Street South

RECOMMENDED ACTION: Approve the licenses subject to Staff review and approval.

### 14. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted

to the Board of Bids.

<sup>\*</sup>General/Restaurant - 50% or more of gross receipts derived from sale of food.

# 15. <u>Preliminary Estimates:</u>

- a) 2001 contract maintenance nova chip of asphalt and concrete streets various locations. (472-83336/132710/131532/706809/792268/620310/405274/405901/661434) Traffic to be maintained during construction using flagpersons and barricades. (Districts I, II, III, IV, V and VI) \$641,700.00
- b) 2001 contract maintenance mill and overlay Phase 2 north of Pawnee, east of Hillside. (472-83339/132710/620310/661434) Traffic to be maintained during construction using flagpersons and barricades. (Districts I and II) \$402,900.00
- c) 2001 contract maintenance area concrete reconstruction Phase 1 north of 31st Street South, east of West Street. (472-83341/132710/706809/620310/405274/661434) Traffic to be maintained during construction using flagpersons and barricades. (Districts III, IV and VI) \$246,600.00
- d) Landscaping in connection with paving Seneca from 30th Street South to Crawford, Phase 2 Seneca, Pawnee to 31st Street South. (472-83084/706778/200236) Traffic to be maintained during construction using flagpersons and barricades. (District IV) \$95,801.50
- e) 2001 sanitary sewer rehabilitation, Phase C north of Harry, east of Broadway. (468-83230 /620314/661438) Traffic to be maintained during construction using flagpersons and barricades. (Districts I, II and VI) \$249,927.50
- f) Leonine, Angel, Leonine Court to serve Angel Fire Addition north of 47th Street South, east of West Street. (472-83292/765664/490775) Does not affect existing traffic. (District IV) \$408,000.00
- g) Shadow Lakes, Northshore Boulevard, Shadow Lakes Courts, Northshore Courts to serve Ridge Port Addition east of Ridge, north of 29th Street North. (472-89247/765672/490783) Does not affect existing traffic. (District V) \$398,000.00
- h) Waterline extension in 159th Street East from Harry to Pawnee south of Harry, east of 127th Street East. (448-89458/633727/750821) Traffic to be maintained during construction using flagpersons and barricades. (District II, County) \$318,703.50
- i) 16-inch waterline in Pawnee from 159th Street East to Rose Hill Road Pawnee from 159th Street East to Rose Hill Road. (448-89457/633726/750820) Traffic to be maintained during construction using flagpersons and barricades. (District Butler County) \$323,847.50

RECOMMENDED ACTION: Approve and file.

16. <u>Petitions for Street Paving, Sanitary Sewer, and Water Distribution System to Serve Angel Fire Addition – North of 47<sup>th</sup> Street South, East of West Street.</u> (District IV)

RECOMMENDED ACTION: Approve the Petitions; adopt the Resolutions.

# 17. <u>Minutes of Advisory Boards/Commissions:</u>

Metropolitan Area Planning Commission, 2-22-2001 Wichita Airport Advisory Board, 3-5-2001

RECOMMENDED ACTION: Receive and file.

## 18. 2000 Annual Reports Boards/Commissions:

Wichita Airport Authority
Housing Commissioners' Board
Wichita Public Library Board
Wichita-Sedgwick County Department of Community Health
Deferred Compensation Board
Board of Electrical Appeals
Board of Appeals of Plumbers and Gas Fitters
Board of Zoning Appeals
Metropolitan Area Planning Commission

RECOMMENDED ACTION: Receive and file.

### 19. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve the street closures/uses.

## 20. Agreements/Contracts:

- a) Grant award for Mid-Kansas Susan G. Komen Breast Cancer Foundation.
- b) <u>Bureau</u> of Reclamation Cheney Watershed sampling.
- c) Relocation of KGE/Western Electric facilities at Maple and 135<sup>th</sup> Street West. (District V)
- d) Professional services Foulston and Siefkin.
- e) <u>Victim</u> Service Center.
- f) <u>Air Service Professional Services.</u>
- g) <u>Updates</u> to Visitor Information Center.

RECOMMENDED ACTION: Approve the Agreements/Contracts; authorize the necessary signatures.

21. Health Department, Women, Infant, and Children Program.

RECOMMENDED ACTION: Approve the transfer of funds.

- 22. <u>Grant Applications:</u> <u>Grant Application Assistance to Firefighters Grant Program.</u>
  - a) Assistance to Firefighters Grant Program.
  - b) HUD Economic Development Initiative Tennis Center

RECOMMENDED ACTION: Approve the Grant application and receipt of funds;

authorize the necessary signatures.

23. Amended Community Services Block Grant Application.

RECOMMENDED ACTION: Approve the amended applications;

authorize necessary signatures.

24. Kansas Community Service Program Act Application.

RECOMMENDED ACTION: Approve the applications; authorize

necessary signatures.

25. Fencing and Security of Future Water Treatment Plant Site.

RECOMMENDED ACTION: Authorize the project; approve the

transfer of funds and Notice of Intent;

adopt the Resolution.

26. Transfer Operating Permit to New Owner of ABC Cab Company.

RECOMMENDED ACTION: Approve the change in ownership.

27. <u>Settlement of Lawsuit.</u>

RECOMMENDED ACTION: Approve the settlement.

28. Budget Transfer – Storm Water Utility.

RECOMMENDED ACTION: Approve the budget transfer.

# 29. <u>Property Acquisition:</u>

- a) 457 Waverly. (District II)
- b) Part of 1710 East 13<sup>th</sup> Street. (District I)

RECOMMENDED ACTION: Approve the budgets and Contracts; authorize the

necessary signatures.

30. Repair or Removal of Dangerous and Unsafe Structures.

Address District

1. 1632 North Ash I

2. 3121 South Yale III

RECOMMENDED ACTION: Adopt the Resolutions scheduling a

hearing for June 5, 2001, 10:30 a.m.

31. Resolution Establishing the Order of Succession as Mayor of the City.

RECOMMENDED ACTION: Adopt the Resolution.

- 32. Second Reading Ordinances: (First read April 17, 2001)
  - a) Implementing provisions of Charter Ordinance pertaining to Public Bidding.

An Ordinance of the City of Wichita, Kansas, implementing the provisions of Charter Ordinance No. 177, pertaining to public bid requirements.

b) 2001 bridge design program.

An Ordinance declaring Central Avenue Bridge at Tara Street, Rock Road Bridge at Gypsum Creek and Bridge Inspections (2001 Bridge Improvement Program) 472-83373 to be a main trafficway within the City of Wichita, Kansas; declaring the necessity of and authorizing certain, improvements to said main trafficway; and setting forth the nature of said improvements, the estimated costs thereof, and the manner of payment of same.

c) Southeast Boulevard (K-15 Highway) improvement between 31<sup>st</sup> Street South and I-135 Expressway. (District III)

An Ordinance declaring Southeast Boulevard, between 31st Street South and I-135, 472-83363, to be a main trafficway within the City of Wichita, Kansas; declaring the necessity of and authorizing certain improvements to said main trafficway; and setting forth the nature of said improvements, the estimated costs thereof, and the manner of payment of same.

(Item 32 continued)

d) IRB – WSM Properties – supplemental indenture.

An Ordinance prescribing the form and authorizing execution of a First Supplemental Trust Indenture by and between the City and Commerce Bank, N.A., Wichita, Kansas, as trustee, with respect to the City of Wichita, Kansas, Industrial Revenue Bonds, Series VII-A, 1998 (Wichita Sheet Metal Project) and the City of Wichita, Kansas, taxable Industrial Revenue Bonds, Series VII-B, 1998 (Wichita Sheet Metal Project).

e) ZON2001-00012 - southwest corner of Central and Tracy. (District IV)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by the Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by City of Wichita Code Section 28.04.210, as amended. ZON2001-00012

RECOMMENDED ACTION: Approve first reading of the Ordinances.

### **PLANNING AGENDA**

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

\*33. <u>SUB2001-04 – Plat of Remington Place Addition Located East of Webb, on the South Side of 21<sup>st</sup> Street North.</u> (District II)

RECOMMENDED ACTION: Approve the Plat and documents; adopt

the Resolution; approve first reading of the ZON2000-61 Ordinance; authorize

necessary signatures.

\*34. <u>SUB2001-24</u> – Plat of Jesse Third Addition Located on the South Side of 33<sup>rd</sup> Street North, West of Broadway. (District VI)

RECOMMENDED ACTION: Approve the Plat; authorize the

necessary signatures.

35. <u>A 01-07 – Annexation of Land Generally Located at the Northwest Corner of 127<sup>th</sup> Street East and Central.</u> (District II)

RECOMMENDED ACTION: Approve the annexation and first

reading of the Ordinance.

# **AIRPORT AGENDA**

NOTICE: The City Council is meeting as the governing body of the Airport for consideration and action on items on this Agenda, pursuant to State law and City ordinance. The meeting of the Authority is deemed called to order at the start of this Agenda and adjourned at the conclusion

36. Consent to Assignments of Rents – Intrust Bank, N.A.

RECOMMENDED ACTION: Approve the Consent; authorize

necessary signatures.

37. Airfield Electrical Vault Improvements Change Order.

RECOMMENDED ACTION: Approve the Change Order; authorize

necessary signatures.

38. Roof Replacements.

RECOMMENDED ACTION: Approve the Contract; authorize

necessary signatures.

Adjournment

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WORKSHOP: